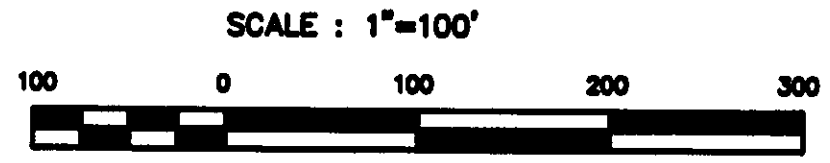
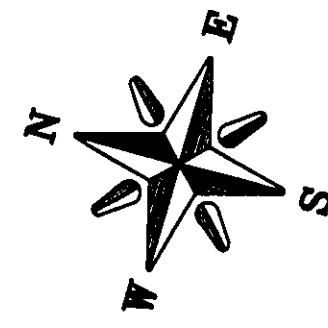


HERON'S FOREST PHASE II

A SUBDIVISION OF A PORTION OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA.



JANUARY, 2000

OWNER/DEVELOPER
HERON'S FOREST DEVELOPMENT COMPANY
17 SOUTH PALAFOX STREET, SUITE 394
PENSACOLA, FLORIDA 32582

A PARCEL OF LAND LYING AND BEING A PART OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGIN AT THE SOUTHWEST CORNER OF HERON'S FOREST AS RECORDED IN PLAT BOOK 16 AT PAGE 18 & 18A OF THE PUBLIC RECORDS OF ABOVE SAID COUNTY, THENCE RUN NORTH 19°57'41" WEST ALONG THE WEST LINE OF SAID HERON'S FOREST FOR 416.43 FEET; THENCE CONTINUE ALONG SAID WEST LINE NORTH 54°42'52" WEST FOR 919.76 FEET; THENCE RUN SOUTH 00°18'57" EAST FOR 1130.23 FEET, THENCE RUN NORTH 77°53'40" EAST 874.39 FEET, THENCE RUN NORTH 74°02'26" EAST FOR 207.69 FEET TO THE POINT OF BEGINNING CONTAINING 14.02 ACRES MORE OR LESS

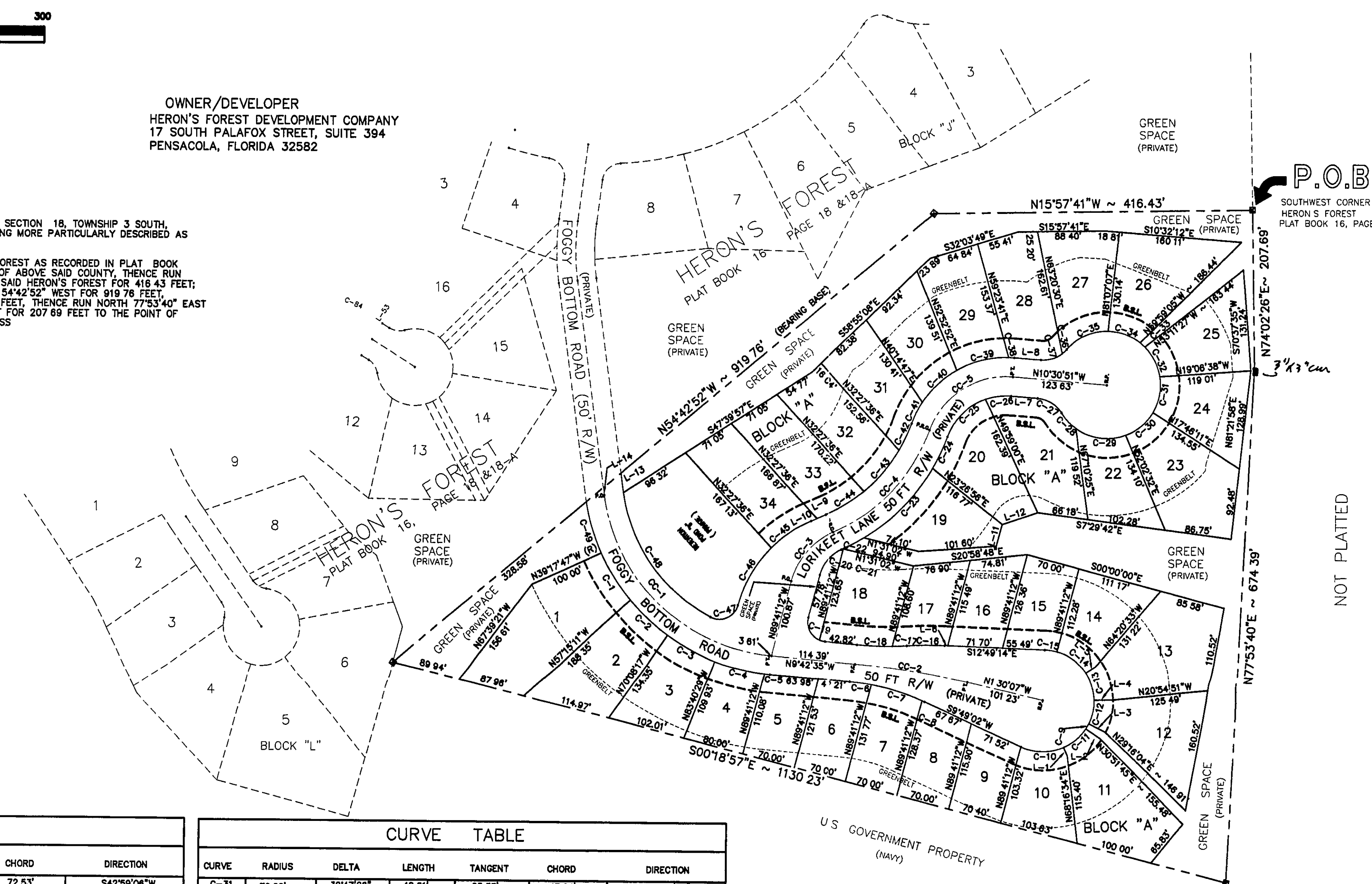
CERTIFICATION OF APPROVAL

EXAMINED AND APPROVED BY

COUNTY SURVEYOR DATE

COUNTY ENGINEER DATE

DIRECTOR PLANNING & ZONING DEPT DATE



P.O.B.
SOUTHWEST CORNER OF
HERON'S FOREST
PLAT BOOK 16, PAGE 18 & 18-A

NOT PLATTED

U.S. GOVERNMENT PROPERTY
(NAVY)

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	DIRECTION
C-1	270.00'	15°26'13"	72.75'	36.59'	72.53'	S42°59'08"W
C-2	270.00'	14°11'23"	66.89'	33.61'	66.70'	S28°10'10"W
C-3	270.00'	14°59'27"	70.64'	35.52'	70.44'	S13°34'53"W
C-4	270.00'	14°09'08"	67.48'	33.92'	67.30'	S10°42'25"E
C-5	270.00'	12°38'36"	61.98'	31.48'	61.81'	S8°58'17"E
C-6	300.00'	5°27'17"	28.58'	14.29'	28.58'	S8°58'57"E
C-7	300.00'	13°24'55"	70.24'	35.28'	70.08'	S22°27'10"W
C-8	300.00'	00°39'25"	3.44'	1.72'	3.44'	S9°38'20"W
C-9	67.50'	6°44'53"	7.95'	3.98'	7.95'	S74°32'23"E
C-10	67.50'	48°39'05"	57.33'	30.52'	55.62'	S14°30'55"E
C-11	67.50'	32°39'05"	38.47'	19.77'	37.65'	S55°10'24"E
C-12	67.50'	27°27'16"	32.34'	16.46'	32.04'	N88°01'32"E
C-13	67.50'	32°53'56"	38.76'	19.93'	38.23'	N57°50'56"E
C-14	67.50'	40°59'33"	48.29'	25.23'	47.27'	N20°54'11"E
C-15	67.50'	13°32'32"	15.95'	8.01'	15.92'	N62°11'54"W
C-16	500.00'	5°39'28"	49.37'	24.71'	49.35'	N15°38'58"W
C-17	426.36'	2°34'18"	19.13'	9.57'	19.13'	N17°11'34"W
C-18	426.36'	8°11'50"	46.12'	23.08'	46.09'	N12°48'31"W
C-19	25.00'	99°23'47"	43.37'	29.48'	38.13'	N39°59'16"E
C-20	50.00'	51°44'47"	45.16'	24.25'	43.64'	S64°28'25"E
C-21	256.82'	00°40'40"	3.04'	1.52'	3.04'	S38°02'05"E
C-22	256.82'	6°47'33"	30.45'	15.24'	30.43'	S42°38'35"E
C-23	256.82'	28°48'19"	129.12'	65.95'	127.76'	S60°25'30"E
C-24	256.82'	10°11'52"	45.71'	22.92'	45.65'	S79°55'37"E
C-25	81.66'	50°45'36"	72.36'	36.75'	70.02'	S59°36'36"E
C-26	81.66'	23°44'45"	33.85'	17.17'	33.61'	S22°23'18"E
C-27	40.00'	53°46'43"	37.54'	20.28'	36.18'	S16°22'30"W
C-28	70.00'	22°57'26"	28.05'	14.21'	27.86'	S31°47'09"W
C-29	70.00'	56°09'32"	68.61'	37.34'	65.90'	S74°48'20"E
C-30	70.00'	38°41'07"	47.26'	24.57'	46.37'	S55°11'39"E

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	DIRECTION
C-31	70.00'	39°47'28"	48.61'	25.33'	47.64'	N85°34'04"E
C-32	70.00'	35°53'12"	43.84'	22.87'	43.13'	N47°43'45"E
C-33	70.00'	6°44'30"	8.24'	4.12'	8.23'	N26°24'53"E
C-34	70.00'	38°48'35"	44.97'	23.29'	44.20'	N4°38'21"E
C-35	70.00'	50°31'37"	61.73'	33.03'	59.75'	N39°01'45"W
C-36	40.00'	11°34'48"	8.08'	4.06'	8.07'	N58°47'38"W
C-37	40.00'	42°13'39"	29.48'	15.45'	28.82'	N31°32'27"W
C-38	131.66'	3°12'28"	7.37'	3.69'	7.37'	N12°07'07"W
C-39	131.66'	30°50'48"	70.89'	36.33'	70.04'	N29°08'52"W
C-40	131.66'	26°54'38"	61.85'	31.50'	61.28'	N58°01'40"W
C-41	131.66'	13°32'30"	31.12'	15.63'	31.05'	N78°15'17"W
C-42	208.82'	10°41'02"	38.57'	19.34'	38.81'	N79°41'02"W
C-43	208.82'	19°37'56"	70.87'	35.76'	70.52'	N64°31'30"W
C-44	208.82'	18°20'52"	59.01'	29.71'	58.81'	N46°32'05"W
C-45	188.82'	21°38'21"	63.00'	31.88'	62.63'	N49°09'11"W
C-46	188.82'	30°15'44"	88.11'	45.11'	87.09'	N75°08'41"W
C-47	25.00'	103°06'32"	44.89'	31.49'	39.18'	N38°41'18"W
C-48	220.00'	53°44'39"	206.36'	111.48'	198.86'	N39°44'20"E
C-49	270.00'	14°51'38"	70.03'	35.21'	69.83'	N58°08'02"E
C-50	240.45'	7°16'18"	324.27'	162.19'	300.25'	S28°55'32"W
C-51	1048.29'	8°12'28"	149.75'	75.00'	149.82'	S5°36'21"E
C-52	98.15'	51°57'18"	87.19'	46.85'	84.23'	S64°20'07"E
C-53	231.82'	48°39'55"	188.81'	100.00'	183.63'	N61°41'37"E
C-54	106.66'	74°30'49"	138.73'	81.14'	129.18'	S47°46'12"E

LINE TABLE

LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE
L-1	N51°09'08"E	12.17'	(R)		
L-2	N16°30'03"E	22.95'	(R)		
L-3	N11°45'10"E	24.09'	(R)		
L-4	N15°42'08"W	23.98'	(R)		
L-5	N48°36'02"W	14.49'	(R)		
L-6	N12°48'14"W	4.20'			
L-7	S10°30'51"E	34.89'			
L-8	N10°30'51"E	34.89'			
L-9	N38°28'39"W	12.99'			
L-10	N38°28'39"W	8.47'			
L-11	N90°00'00"E	29.48'			
L-12	N33°50'07"W	49.08'			
L-13	N87°33'28"E	25.73'			
L-14	N87°33'28"E	9.94'			

SURVEYOR'S NOTES

- NORTH AND BEARINGS ARE AS SHOWN ON THIS PLAT. ALL DISTANCES ARE IN FEET AND HUNDRETHS OF A FOOT.
 - ALL LOT LINES IN CURVES ARE TO BE CONSIDERED AS NOTED (R) FOR RADIAL.
 - THE SIGN (C) MEANS DEGREES THE SIGN (M) MEANS FEET OR MINUTES THE SIGN (S) MEANS SECONDS THE SIGN (A) MEANS CENTRAL ANGLE
 - BUILDING SETBACK LINES ARE 25' FRONT AND REAR AS SET FORTH IN RESTRICTIVE COVENANTS BEING RECORDED CONTEMPORANEOUSLY HEREWITH
 - GREENBELT SETBACK WILL BE 100 FT FROM FRONT LOT LINE ON ALL LOTS 110 FEET DEEP AND GREATER, AND 95 FEET ON LOTS LESS THAN 110 FEET DEEP GREENBELT SETBACKS ON CORNER LOTS WILL BE THE SIDE YARD SETBACK
 - FOR RESTRICTIONS ON GREENBELT AREAS SEE RESTRICTIVE COVENANTS
 - ALL MEASUREMENTS ARE MADE IN ACCORDANCE WITH UNITED STATES STANDARDS
 - ALL DISTANCES ARE IN FEET, TENTH AND HUNDRETHS OF A FOOT
 - NOTICE THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY
 - NATIONAL FLOOD INSURANCE PROGRAM RATE MAPS OF ESCAMBIA COUNTY, FLORIDA, P-NEL 303 OF 360, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND DATED 17 SEPTEMBER, 1992, INDICATE THIS PROPERTY LIES IN ZONE "C" AREA OF MINIMAL FLOODING
 - NOTICE THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL
 - SIDE SETBACKS TO BE 10% OF LOT FRONTAGE AT FRONT BUILDING SETBACK LINE.
- LEGEND
- SET PERMANENT REFERENCE MONUMENTS (P.R.M.)/ DISK NUMBERED 3140 INDICATED AS
- DENOTES EXISTING CONCRETE MONUMENT NO. 1 D NUMBER
- DENOTES SET 1/2" CAPPED IRON ROD LB #0155
- PERMANENT CONTROL POINTS INDICATED AS
- R = RADIUS
 La = LENGTH OF ARC
 Ch = CHORD
 Ch Brg = CHORD BEARING
 P.O.C. = POINT OF COMMENCEMENT
 P.O.B. = POINT OF BEGINNING
 R/W = RIGHT-OF-WAY
 L.S. = LAND SURVEYING BUSINESS REGISTRATION NUMBER
 B.S.L. = BUILDING SETBACK LINE

PUBLIC WORKS
99110821 FILE 99-237

APPROVAL - BOARD OF COUNTY COMMISSIONERS

I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY AT THEIR MEETING HELD ON THE _____ DAY OF _____, 1999 AND WAS APPROVED FOR FILING BY SAID BOARD AND I, AS CLERK OF THE CIRCUIT COURT WAS INSTRUCTED TO SO CERTIFY HERON

ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

ENGINEERS CERTIFICATE

I, MARC D BONIFAY, HEREBY CERTIFY THAT I AM THE ENGINEER OF RECORD FOR HERON'S FOREST

Marc Bonifay
MARC D BONIFAY, PE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT HERON'S FOREST DEVELOPMENT COMPANY A FLORIDA CORPORATION, OWNER OF THE LAND DESCRIBED AND PLATTED HERON AS "HERON'S FOREST PHASE II", JOINED BY REGIONS BANK OF FLORIDA, OWNER OF A MORTGAGE ENCUMBERING THE LAND DESCRIBED HEREIN, DOES HEREBY DEDICATE NOTHING TO THE PUBLIC

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED PURSUANT TO DUE AND PROPER AUTHORIZATION THIS _____ DAY OF NOVEMBER, 1997

SIGNED, SEALED AND DELIVERED IN THE PRESENTS OF

HERON'S FOREST DEVELOPMENT COMPANY
A Florida Corporation
By: *Richard R Baker*
RICHARD R BAKER
Vice President

REGIONS BANK OF FLORIDA
By: *Stanley D Bruce*
STANLEY D BRUCE
Executive Vice President

SURVEYORS CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND HEREIN DESCRIBED, THAT SAID LAND HAS BEEN SUBDIVIDED AS INDICATED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF THE PLAT ACT CHAPTER 177 FLORIDA STATUTES AND THE MINIMUM TECHNICAL STANDARDS ACCORDING TO CHAPTER 61G17-6 OF THE FLORIDA ADMINISTRATIVE CODE AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THE PERMANENT CONTROL POINTS WILL BE SET WITHIN ONE YEAR OF THE DATE OF THE RECORDING OF THIS PLAT.

2-7-00
DATE
H Wade Pridden
H WADE PRIDDEN
REGISTERED LAND SURVEYOR #3758
STATE OF FLORIDA

CERTIFICATION OF APPROVAL, CLERK OF THE CIRCUIT COURT

I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT, CHAPTER 177 OF THE FLORIDA STATUTES, AND THE SAME WAS FILED FOR RECORD IN PLAT BOOK _____ AT PAGE _____ OF SAID COUNTY ON THIS _____ DAY OF _____, 2000.

ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

CERTIFICATION OF DEVELOPER'S ATTORNEY

I, AS A MEMBER OF THE FLORIDA BAR ASSOCIATION AND ON BEHALF OF THE OWNERS, HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT HERON AND THE ACCOMPANYING DOCUMENTS AND HAVE FOUND THEM TO BE IN PROPER LEGAL FORM AND TO MEET ALL THE REQUIREMENTS OF THE FLORIDA PLAT ACT AND THE ESCAMBIA COUNTY LAND DEVELOPMENT CODE

SIGNED THIS _____ DAY OF _____, 2000
Garrett W Walton
GARRETT W WALTON, ATTORNEY

ACKNOWLEDGEMENT - STATE OF FLORIDA, COUNTY OF ESCAMBIA

BEFORE THE SUBSCRIBER PERSONALLY APPEARED RICHARD R BAKER, AS VICE-PRESIDENT OF HERON'S FOREST DEVELOPMENT COMPANY, AND STANLEY D BRUCE, EXECUTIVE VICE-PRESIDENT OF REGIONS BANK, WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE USES AND PURPOSES THEREIN SET FORTH, AND WHO ARE PERSONALLY KNOWN TO ME

James J Jernigan
JAMES J JERNIGAN
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES _____
(NOTARY SEAL)

PLAT BOOK 16, PAGE 22

RESTRICTIVE COVENANTS RECORDED IN O.R. BOOK _____ PAGE _____

Carlan Killam Consulting Group, Inc.
Architects Engineers Surveyors
5111 N. 12th AVE
PENSACOLA, FL 32504
PH. #904-484-6011 FAX #904-484-8199

ESCAMBIA COUNTY PLAN REVIEW FINAL COMPARISON	REJECTED	APPROVED	DATE
HEALTH DEPT.			
PLAT & ZONING			2-24-00
STORMWATER			2-25-00
ACCESS MGT			2/25/00
IMPLANT			2/25/00
PUBLIC WORKS			2/25/00
GROUNDWATER			2/25/00

RECEIVED
FEB 11 2000
DEVELOPMENT SERVICES
1120 W LEONARD ST

99110821

