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10/02/2006 at 03:12 PM
Mary M. Johnson, Clerk
Santa Rosa County, Florida Deputy Clerk WS
Trans # 329169

RECORD PLAT OF
ASHLEY PLACE PHASE ONE

A SINGLE-FAMILY RESIDENTIAL SUBDIVISION
BEING A PORTION OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA
SEPTEMBER 2006

OWNER/DEVELOPER:
PACE PROPERTY HOLDINGS, LLC
607 S. LINDBERGH BLVD.
FRONTENAC, MISSOURI 63130
PHONE: 314-983-0610

ENGINEER:
WILLIAM L. MERRILL
MERRILL PARKER SHAW, INC.
4928 N. DAVIS HIGHWAY
PENSACOLA, FL 32503
(850) 478-4923

SURVEYOR:
E. WAYNE PARKER
MERRILL PARKER SHAW, INC.
4928 N. DAVIS HIGHWAY
PENSACOLA, FL 32503
(850) 478-4923

MERRILL PARKER SHAW, INC.
4928 N. DAVIS HWY. PROFESSIONAL ENGINEERING & SURVEYING SERVICES PH: (850) 478-4923
PENSACOLA, FL 32503 FLORIDA CORPORATION NUMBER 7174 FAX: (850) 478-4927

DESCRIPTION: *(PREPARED BY: MERRILL PARKER SHAW, INC.)*

COMMENCE AT THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA; THENCE GO NORTH 88 DEGREES 43 MINUTES 50 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 14, FOR A DISTANCE OF 2643.90 FEET TO NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE GO SOUTH 01 DEGREES 38 MINUTES 44 SECONDS WEST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 46.99 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 90 (150' R/W); THENCE CONTINUE SOUTH 01 DEGREES 38 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 1268.61 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE CONTINUE SOUTH 01 DEGREES 38 MINUTES 44 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 1315.60 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14; THENCE GO NORTH 88 DEGREES 53 MINUTES 57 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 549.18 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88 DEGREES 53 MINUTES 57 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 744.25 FEET TO THE EASTERLY FIELD MONUMENTED RIGHT OF WAY LINE OF WATKINS STREET (60' R/W); THENCE GO NORTH 01 DEGREES 50 MINUTES 18 SECONDS EAST ALONG SAID EASTERLY FIELD MONUMENTED RIGHT OF WAY LINE OF WATKINS STREET (60' R/W) FOR A DISTANCE OF 1317.98 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14; THENCE GO SOUTH 88 DEGREES 49 MINUTES 54 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, FOR A DISTANCE OF 818.44 FEET; THENCE DEPARTING SAID NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14 GO SOUTH 01 DEGREES 50 MINUTES 18 SECONDS WEST FOR A DISTANCE OF 1320.01 FEET; THENCE GO SOUTH 88 DEGREES 49 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 99.50 FEET; THENCE GO SOUTH 01 DEGREES 35 MINUTES 07 WEST FOR A DISTANCE OF 1026.81 FEET; THENCE GO SOUTH 88 DEGREES 55 MINUTES 57 SECONDS EAST FOR A DISTANCE OF 44.43 FEET; THENCE GO SOUTH 01 DEGREES 04 MINUTES 03 SECONDS WEST FOR A DISTANCE OF 50.00 FEET TO A POINT ON A CURVE HAVING A RADIUS OF 25.00 FEET; THENCE GO ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 25.00 FEET BEING CONCAVE SOUTHEASTERLY FOR A DISTANCE OF 39.02 FEET THROUGH A CENTRAL ANGLE OF 89 DEGREES 25 MINUTES 19 SECONDS (CHORD BEARING SOUTH 46 DEGREES 21 MINUTES 23 SECONDS WEST, CHORD DISTANCE 35.18 FEET) TO THE POINT OF TANGENCY; THENCE GO SOUTH 01 DEGREES 38 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 95.28 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND IS SITUATED IN SECTION 14, TOWNSHIP 1 NORTH, RANGE 29 WEST, SANTA ROSA COUNTY, FLORIDA, AND CONTAINS 21.85 ACRES.

GENERAL NOTES:

1.) THE NORTH ARROW AND BEARINGS AS SHOWN HEREON ARE REFERENCED TO THE ASSUMED BEARING OF NORTH 88 DEGREES 43 MINUTES 50 SECONDS WEST ALONG THE NORTH LINE OF SECTION 14, TOWNSHIP-1-NORTH, RANGE-29-WEST, SANTA ROSA COUNTY, FLORIDA.

2.) SOURCES OF INFORMATION: DEEDS OF RECORD AND EXISTING FIELD MONUMENTATION.

3.) NO TITLE SEARCH WAS PERFORMED BY OR FURNISHED TO MERRILL PARKER SHAW, INC. FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, RIGHTS-OF-WAY, EASEMENTS, BUILDING SETBACKS, RESTRICTIVE COVENANTS, GOVERNMENTAL JURISDICTIONAL AREAS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES AND/OR USE OF THE SUBJECT PROPERTY.

4.) ONLY THE ABOVE GROUND VISIBLE ENCROACHMENTS AND IMPROVEMENTS WERE FIELD LOCATED AS SHOWN HEREON, UNLESS OTHERWISE NOTED. UNDERGROUND ENCROACHMENTS AND IMPROVEMENTS, IF ANY, WERE NOT FIELD LOCATED OR VERIFIED, UNLESS OTHERWISE NOTED.

5.) THE SURVEY AS SHOWN HEREON DOES NOT DETERMINE OWNERSHIP.

6.) THE MEASUREMENTS MADE IN THE FIELD, INDICATED THUSLY (F), AS SHOWN HEREON WERE MADE IN ACCORDANCE WITH UNITED STATES STANDARDS.

7.) THE PROPERTY AS SHOWN HEREON IS LOCATED IN FLOOD ZONE C, AREAS OF MINIMAL FLOODING, AS DETERMINED FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP OF SANTA ROSA COUNTY, FLORIDA (UNINCORPORATED AREAS), COMMUNITY PANEL NUMBER 120274 0190 B, REVISED NOVEMBER 1, 1985.

8.) FEDERAL AND STATE COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED IN WHOLE OR PART AND IS NOT TO BE USED FOR ANY OTHER TRANSACTION. THIS DRAWING CANNOT BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM WITHOUT PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER AND IS TO BE RETURNED UPON REQUEST.

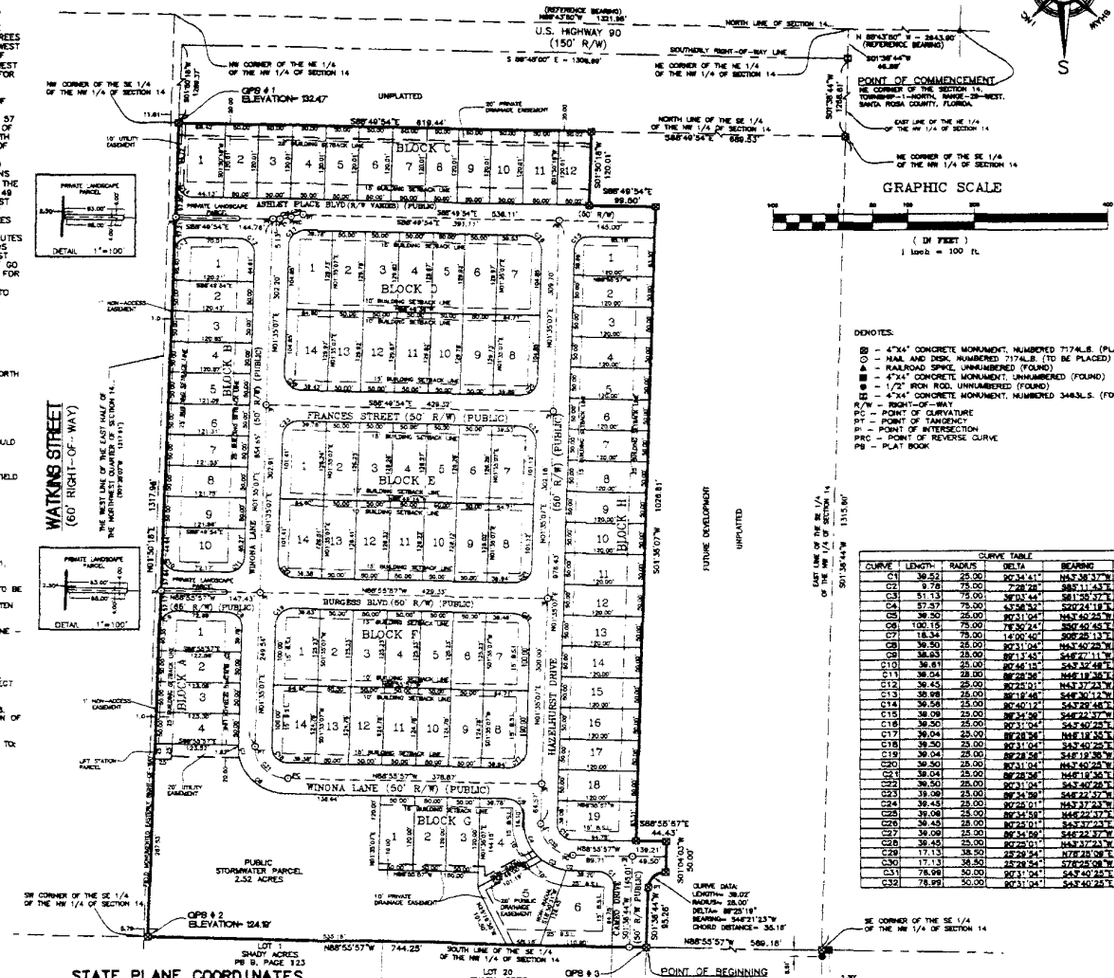
10.) THERE SHALL BE A 10' PRIVATE DRAINAGE EASEMENT ON ALL COMMON LOT LINE (5' EACH SIDE OF LOT LINE - TYPICAL)

11.) THERE SHALL BE NO BUILDINGS ON LOTS IN WHICH THE PERMANENT WATER TABLE IS LESS THAN 2 FEET.

12.) ALL PLATTED UTILITY EASEMENTS AS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF SECTION 177.091 (28) FLORIDA STATUES.

13.) THE ELEVATIONS AS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988, FROM THE UNITED STATES COASTAL AND GEODETIC SURVEY BENCHMARK S 302, HAVING A PUBLISHED ELEVATION OF 28.45 FEET.

14.) ALL PUBLIC DRAINAGE EASEMENTS ARE TO REMAIN FREE FROM OBSTRUCTIONS, INCLUDED BUT NOT LIMITED TO: FENCES, LANDSCAPING, STRUCTURES AND RETAINING WALLS SO NOT TO OBSTRUCT THE FLOW OF WATER.



DENOTES:
- ⊙ - 4"X4" CONCRETE MONUMENT, NUMBERED 7174LB. (PLACED)
- ⊙ - NAIL AND DISK, NUMBERED 7174LB. (TO BE PLACED)
- ⊙ - RAILROAD SPIKE, UNNUMBERED (FOUND)
- ⊙ - 4"X4" CONCRETE MONUMENT, UNNUMBERED (FOUND)
- ⊙ - 1"/2" IRON ROD, UNNUMBERED (FOUND)
- ⊙ - 4"X4" CONCRETE MONUMENT, NUMBERED 3483LS. (FOUND)

R/W – RIGHT-OF-WAY
PC – POINT OF CURVATURE
PT – POINT OF TANGENCY
PI – POINT OF INTERSECTION
PRC – POINT OF REVERSE CURVE
PB – PLAT BOOK

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	39.52	25.00	90°34'41"	N43°38'37"W	35.53
C2	9.78	75.00	7°28'28"	N85°11'43"E	9.78
C3	51.13	75.00	39°03'44"	S81°37'22"E	50.15
C4	57.57	75.00	43°58'58"	S41°24'19"E	56.17
C5	39.50	25.00	90°31'04"	N43°40'25"W	35.51
C6	100.15	75.00	76°30'24"	S00°40'45"E	92.87
C7	18.54	75.00	14°09'40"	S05°28'13"E	18.49
C8	39.50	25.00	90°31'04"	N43°40'25"W	35.51
C9	38.83	25.00	89°13'45"	S46°47'11"W	35.12
C10	36.61	25.00	83°56'15"	S43°32'48"E	33.56
C11	38.04	25.00	86°28'36"	N46°19'36"E	34.20
C12	36.45	25.00	83°32'01"	N43°37'23"W	33.48
C13	38.98	25.00	89°18'46"	S46°30'01"W	35.15
C14	39.56	25.00	90°40'12"	S43°29'44"E	35.58
C15	38.09	25.00	87°16'58"	S46°22'37"W	35.23
C16	39.50	25.00	90°31'04"	S43°40'25"E	35.51
C17	39.04	25.00	89°28'24"	N46°18'36"E	35.20
C18	39.50	25.00	90°31'04"	S43°40'25"E	35.51
C19	39.04	25.00	89°28'24"	S46°18'36"W	35.20
C20	39.50	25.00	90°31'04"	N43°40'25"W	35.51
C21	38.04	25.00	86°28'36"	N46°19'36"E	34.20
C22	39.50	25.00	90°31'04"	S43°40'25"E	35.51
C23	39.08	25.00	89°34'58"	S46°22'37"W	35.23
C24	39.42	25.00	90°20'01"	N43°37'23"W	35.48
C25	39.08	25.00	89°34'58"	N46°22'37"E	35.23
C26	36.45	25.00	83°32'01"	S43°37'23"E	33.48
C27	39.08	25.00	89°34'58"	S46°22'37"W	35.23
C28	36.45	25.00	83°32'01"	N43°37'23"W	33.48
C29	17.13	38.50	25°29'54"	N78°25'08"E	16.99
C30	17.13	38.50	25°29'54"	S76°55'08"W	16.99
C31	76.99	50.00	88°13'01"	S43°40'25"E	71.03
C32	76.99	50.00	88°31'04"	S43°40'25"E	71.03

STATE PLANE COORDINATES
HORIZONTAL DATUM: NORTH AMERICAN DATUM 83 (1999) FLORIDA NORTH ZONE

STATION	NORTHING (FT)	EASTING (FT)	LATITUDE	LONGITUDE	SCALE FACTOR	CONVERGENCE	SOURCE
GPS-1	981854.8854	1141769.5814	30°35'58.4091"	87°07'40.4574"	0.99997581	-01°11'14.12"	GPS OBS
GPS-2	980658.4886	1141864.0852	30°35'46.5898"	87°07'40.9071"	0.99997636	-01°11'14.15"	GPS OBS
GPS-3	980007.4387	1142437.9373	30°35'40.2493"	87°07'32.3875"	0.99997635	-01°11'13.50"	GPS OBS

REFERENCE MONUMENTS

SRC 1031	980812.3564	1141439.8381	30°35'41.8483"	87°07'50.8179"	0.99997622	-01°11'16.08"	PUBL. SRC
SRC 1021	8000105.0869	1139406.5109	30°35'21.4735"	87°08'53.3989"	0.99998012	-01°11'30.76"	PUBL. SRC

FORMULA TO CONVERT GRID DISTANCE TO GROUND (GEODETIC) DISTANCE:
MEAN SCALE FACTOR (MSF) = SF + SE / 2
GROUND (GEODETIC) DISTANCE = GRID DISTANCE / MSF

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT

SETBACK REQUIREMENTS:
FRONT YARD: NO BUILDING OR STRUCTURE SHALL HAVE A FRONT YARD SETBACK LESS THAN FIFTEEN (15) FEET FROM ANY STREET, UNLESS THE FRONT YARD IS LOCATED ON THE PERIMETER OF A PROJECT, IN WHICH CASE THE SETBACK SHALL BE TWENTY-FIVE (25) FEET.

SIDE YARD: LOTS SHALL HAVE A SIDE YARD SETBACK OF TEN (10) PERCENT OF THE LOT WIDTH WHEN MEASURED AT THE MINIMUM FRONT SETBACK TO A MAXIMUM OF FIFTEEN (15) FEET.

REAR YARD: EVERY LOT SHALL HAVE A REAR YARD OF NOT LESS THAN TEN (10) FEET IN DEPTH, UNLESS THE REAR YARD IS LOCATED ON THE PERIMETER OF A PROJECT, IN WHICH CASE THE SETBACK SHALL BE TWENTY-FIVE (25) FEET.

APPROVALS:

ROGER A. BLAYLOCK, P.E.
COUNTY ENGINEER
ENGINEERING DIRECTOR
9/27/06

ELLIOT L. WHITNEY, P.S.M.
COUNTY SURVEYOR
9-28-06

THOMAS V. DANNHEISSER
COUNTY ATTORNEY
10/2/06

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT PACE PROPERTY HOLDINGS, LLC, A MISSOUR LIMITED LIABILITY COMPANY (OWNER), AND LaSALLE BANK N.A. (MORTGAGEE) OF THE LAND HEREIN DESCRIBED AND PLATTED HEREON, KNOWN AS "ASHLEY" PLACE PHASE ONE, HEREBY DEDICATE TO THE PUBLIC ALL RIGHT-OF-WAYS, STORMWATER PARCEL (RETENTION AREA), PUBLIC DRAINAGE EASEMENTS, AND 1' NON-ACCESS EASEMENTS AND DO HEREBY DEDICATE TO ASHLEY PLACE HOMEOWNERS ASSOCIATION OF SANTA ROSA COUNTY, INC. ALL DRAINAGE EASEMENTS AND LANDSCAPE PARCELS AND DO HEREBY DEDICATE TO SUNDIAL UTILITIES, INC. ALL LIFT STATION PARCELS AND UTILITY EASEMENTS, AS DESIGNATED ON THIS PLAT, AND HEREBY REQUEST THE FILING OF THIS PLAT IN THE PUBLIC RECORDS OF SANTA ROSA COUNTY, FLORIDA.

MANAGING MEMBER
PACE PROPERTY HOLDINGS, LLC
(CORPORATE SEAL)

JOHN BUGH, VP.
LaSALLE BANK N.A.
(BANK SEAL)

WITNESS: Stacy M. McCurdy
PRINT NAME: Stacy R. McCurdy SEAL

WITNESS: Julia M. Rennick
PRINT NAME: Julia M. Rennick

WITNESS: Michael Mannion
PRINT NAME: Michael Mannion SEAL

WITNESS:
PRINT NAME: Bryan T. Aston

NOTARY PUBLIC:

BEFORE THE SUBSCRIBER PERSONALLY APPEARED JOSEPH A. MALONEY MANAGING MEMBER, PACE PROPERTY HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED _____ AS IDENTIFICATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22 DAY OF September, 2006.

Susan M. Stewart
SIGNATURE
Susan M. Stewart
PRINT NAME:
COMMISSION NO. —
MY COMMISSION EXPIRES 6-4-08
NOTARY PUBLIC, STATE OF FLORIDA Missouri

SUSAN M. STEWART
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: June 4, 2008
SEAL

NOTARY PUBLIC:

BEFORE THE SUBSCRIBER PERSONALLY APPEARED JOHN BUGH, VICE PRESIDENT OF LaSALLE BANK N.A., KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED _____ AS IDENTIFICATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22 DAY OF September, 2006.

Susan M. Stewart
SIGNATURE
Susan M. Stewart
PRINT NAME
COMMISSION NO. —
MY COMMISSION EXPIRES 6-4-08
NOTARY PUBLIC, STATE OF FLORIDA Missouri

SUSAN M. STEWART
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: June 4, 2008
SEAL

CERTIFICATE OF APPROVAL OF CLERK OF THE CIRCUIT COURT:

I, MARY M. JOHNSON, CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT (CHAPTER 177, SECTIONS 177.011 THROUGH 177.151) OF THE 1998 LOTS OF THE FLORIDA LEGISLATURE) AND THE SAME WAS FILED FOR RECORD ON THE 27th DAY OF OCTOBER, 2006, AND FILED IN PLAT BOOK 10 AT PAGES 64 OF SAID COUNTY.

Mary M. Johnson
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
SANTA ROSA COUNTY, FLORIDA
SEAL

CERTIFICATE OF APPROVAL OF COUNTY COMMISSIONERS:

I, MARY M. JOHNSON, CLERK OF THE CIRCUIT COURT OF SANTA ROSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT BEING PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY AT THEIR MEETING HELD ON THE 14th DAY OF September, 2006, WAS APPROVED FOR FILING BY SAID BOARD, AND I AS SAID CLERK OF THE CIRCUIT COURT, WAS INSTRUCTED TO SO CERTIFY HEREON.

Mary M. Johnson
MARY M. JOHNSON
CLERK OF THE CIRCUIT COURT
SANTA ROSA COUNTY, FLORIDA
SEAL

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THIS PLAT COMPLIES WITH ALL THE PROVISIONS OF THE FLORIDA PLAT ACT, CHAPTER 177, SECTION 177.011 – 177.151, FLORIDA STATUES, THAT THE BOUNDARY INFORMATION ON THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE AND FLORIDA STATUTES, 472.027, FLORIDA STATUES; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY THE LAND DEVELOPMENT CODE OF SANTA ROSA COUNTY, FLORIDA; AND THAT SAID LAND HAS BEEN SUBDIVIDED AS SHOWN.

SIGNED THIS 18th DAY OF SEPTEMBER, 2006.

E. Wayne Parker
E. WAYNE PARKER, PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NO. 3683, CORPORATE NO. 7174
MERRILL PARKER SHAW, INC.
4928 N. DAVIS HIGHWAY
PENSACOLA, FL 32503
(850) 478-4923
SEAL

RESTRICTIVE COVENANTS
OFFICIAL RECORDS BOOK _____ PAGE(S) _____

PLAT BOOK 10 , PAGE 64

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Mary M. Johnson, Clerk Santa Rosa County, Florida Deputy Clerk WS Trans #
329169